

ANNEX I

Format of report on Corporate Governance to be submitted by a listed entity on quarterly basis

1. Name of Listed Entity: **Kotak Mahindra Investments Limited**

2. Quarter ending: September 2022

| I. Co | I. Composition of Board of Directors | | | | | | | | | | | |
|--------------------|--------------------------------------|----------------|---|--|---|--|---------------------|------------------|---|---|---|---|
| Titl e (M r ./ Ms) | Nam e of the Director | PAN \$ & | Category (Chairperson /Executive/ Non- Executive/ independen t/ Nominee) & | Initial Date of Appoi nt ment | Da t e of Re - ap p oin t me n t | Da t e of Ce ss a tio n | Te n ure * | Date of Birth | No. Of directo rship in listed entities includi ng this listed entity [in referen ce to Regula tion 17A(1) | No of Indepen dent Directors hip in listed entities including this listed entity [in referenc e to proviso to regulation | Number of membershi ps in Audit/Stakehold er Committee (s) including this listed entity (Refer Regulation 26(1) of Listing Regulation s) | No of post of Chairperson in Audit/Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing |
| 1 | _ | 7467 | Chairperson, Non- Executive- Non Independent | 13 Dec 1996 | - | - | - | 15.03.195 9 | 7 | 0 | 1 | 1 |



| 2 | | | | 17 A 2015 | | 17 Aug 2020 | | 5 + 5 Years | | Apr | | 5 | 0 | 5 |
|---|--|--------------|-------------|--------------|------|-------------------|---|----------------|-------------|------|---|---|---|---|
| 3 | Mr. Chandras hekhar Sathe | | | 30 I 2015 | | 30 Mar 2020 | | 5 + 5 years | 01.09. 0 | 195 | 6 | 2 | 3 | 0 |
| 4 | Mr. Phani Shankar | 3138 | | 05 2022 | July | - | - | - | 17 1971 | Jan | 2 | 0 | 1 | 0 |
| 5 | | | | 9 2016 | Dec | - | - | - | 5 Oct 1 | 1968 | 2 | 0 | 1 | 0 |
| 6 | | 0965 9093 | Executive - | 01 2022 | July | - | - | - | 20 1973 | Dec | 1 | 0 | 0 | 0 |
| 7 | Mr. Rajiv Gurnani (Resigne d w.e.f. 1 st July | 0091 | | 04 2022 | Apr | - | - | - | 27.09. 6 | 196 | | | | |



| 8 | Mr. | 0003 | Non- | 21 | Apr | - | - | 5 | 5 Oct 1961 | | | | |
|---|---|--------|---------------|-------|------|--------|--------|--------|-------------|------------|----------------|----------------|-----------|
| | Krishan | 1 794 | Executive | -2014 | 4 | | | years | | | | | |
| | Venkat | | Independent | | | | | | | | | | |
| | Subrama | | Director | | | | | | | | | | |
| | nian | | | | | | | | | | | | |
| | (Resigne | | | | | | | | | | | | |
| | d w.e.f. | • | | | | | | | | | | | |
| | 1st July | 7 | | | | | | | | | | | |
| | 2022) | | | | | | | | | | | | |
| | W | hether | Chairperson i | s rel | ated | to mar | naging | direct | or or CEO - | No, Chairp | erson is the p | romoter of the | e Company |
| | ⁵ PAN of any director would not be displayed on the website of Stock Exchange. The Company has PAN of the Directors. However given that the report is submitted in pdf format as per BSE Circular dated 1 st October 2021, the same has not been disclosed here. | | | | | | | | | | | | |
| | &Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than one | | | | | | | | | | e than one | | |
| | category write all categories separating them with hyphen * to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period. | | | | | | | | | | | | |



| II. Composition of Co | ommittees | | | | |
|--|---------------------------------------|---------------------------------|--|----------------------------|------------------------------|
| Name of Committee | Whethe r Regular chairper son appoint | Name of Committee members | Category (Chairperson/Execu tive/Non- Executive/independe nt/Nominee) \$ | Date of Appointm ent | Date of Cessatio n |
| 1. Audit Committee | Yes | Ms. Padmin Khare | Chairperson, Non- Executive - Independent Director | ١ | 5 |
| | | Mr. Chandrashek har Sathe | Non-Executive - Independent Director | 30 Mai 2015 | |
| | | Mr. Phan Shankar | Non-Executive – Non Independent Director | 05 July 2022 | 7 |
| | | Mr. Rajiv Gurnani | Non-Executive – Non Independent Director | | 1 st July 2022 |
| 2. Nomination Remuneration Committee | & _{Yes} | Ms. Padmini Khare | Chairperson Non- Executive - Independent Director | 17 Aug 2015 | 5 |
| | | Mr. Chandrashek har Sathe | Non-Executive – Independent Director | 30 Mai 2015 | |
| | | Mr. Paritosh Kashyap | Non-Executive – Non Independent Director | 13 Apı 2022 | |



| | | | | Non-Executive – Non | 05 July | |
|-------------------------|-----------------------------|--------------------|-----------------------|---|-----------------------|----------|
| | | | Shankar | Independent Director | 2022 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 3. Risk Mana | gement | Yes | Mr. | Chairman Non- | -29 June | |
| Committee(i applicable) | f | | | Executive – Independent | , | |
| applicable) | | | | Director | | |
| | | | | | | |
| | | | | Non-Executive – Nor | , , | |
| | | | Bagri | Independent Director | 2022 | |
| | | | | | | |
| | | | Mr. Phani | Non-Executive – Nor | 05 July | |
| | | | | | , , | |
| | | | Silalikai | Independent Director | 2022 | |
| | | | | | | |
| | | | Mr. Paritosh | Non-Executive - Nor | 9 Dec 2016 | |
| | | | Kashyap | Independent Director | | |
| | | | | | | |
| | | | Mr. Rajiv | Chairperson Non- | - | |
| | | | Gurnani | Executive – Nor | | 1st July |
| | | | | Independent Director | | 2022 |
| | | | | Non-Executive – Nor | 1 | 1st July |
| | | | | Independent Director | | 2022 |
| | | | Subramanian | _ | | 2022 |
| 4. Stakehold | ers | The Comp | | omply with these requirer | nonte by 31 | |
| Relationship | | • | • | es and Exchange Board of I | • | |
| | | | | re Requirements) (Fifth A | | |
| | | _ | | Company shall comply | - | |
| | | | ent in due cours | 1 5 | with this | |
| | | i equii eme | ent in due cours | e. | | |
| &Category o | of directors | means ex | ecutive/non-e. | xecutive/independent/No | ominee. if a | 1 |
| director fits i | nto more tha | n one cate | gory write all | | | = |
| III. Meetin | g of Board o | f Directo | rs | | | |
| | | | I | N | Marriagariag | |
| Date(s) of Meeting (if | Date(s) of Meeting (if | Whether require | i i a i i i o j | Number of | Maximum gap betwee | ļ |
| any) in | any) in the | | Directors present* | independent directors | any | 1 |
| the | relevant | Quoru | present | present* | two | |
| previous | quarter | m met* | | | consecutive | |
| quarter | quarter | | | | (in number | 4 |
| | | | | | of days) | |
| 26.04.2022 | | Yes | 6 | 2 | 32 days | |
| 23.05.2022 | | Yes | 5 | 2 | 32 days 28 days | 1 |
| _0.00.2022 | <u> </u> | 1.00 | <u> </u> | <u>,– </u> | auys | 1 |



| 29.06.2022 | Yes | 4 | | 1 | 38 days |
|-----------------------|---------------------|-----------|--------------|-----------------------|------------------|
| 1 | 07.2022 Yes | 6 | | 2 | 24 days |
| | 08.2022 Yes | 5 | | 2 | 15 days |
| | 08.2022 Yes | 5 | | 2 | 13 days |
| | 08.2022 Yes | 5 | | 1 | 14 days |
| | 09.2022 Yes | 4 | | 1 | 24 days |
| * to be filled in onl | y for the current q | uarter | meetings | S | |
| IV. Meetings o | f Committees | | | | |
| AUDIT COMMIT | ГЕЕ | | | | |
| Date(s) of | Whether | Num | Numbe | Date(s) of meeting of | Maximum |
| meeting of the | requirement | ber | r of | the committee in the | gap |
| committee in the | | of | indepe | previous quarter | between |
| relevant quarter | ' | Direc | ndent | providuo quanto. | any two |
| relevant quarter | (details)* | tors | directo | | consecutiv |
| | (uetuns) | pres | rs | | e meetings |
| | | ent* | presen | | in number |
| 22.07.2022 | Yes | 3 | | 26.04.2022 | 46 davs |
| 05.08.2022 | Yes | 3 | | 23.05.2022 | 15 days |
| | | | | 07.06.2022 | |
| | | | | | |
| CORPORATE SO | | | | | 1.00 |
| Date(s) of | Whether | Num | Numbe | | Maximum |
| meeting of the | • | ber of | rof | the committee in the | gap between |
| committee in the | | Direc | indepe | previous quarter | an |
| relevant quarter | | | ndent | | |
| | (details)* | tors | directo | | y |
| | | pres | rs | | tw |
| | | ent* | presen | | 0 |
| 22.07.2022 | Yes | 4 | 1 | 09.03.2022 | 136 davs |
| DICK MANACEM | ENT COMMITTE | <u> </u> | | | |
| RISK MANAGEM | Whether | Num | Numbo | Date(s) of meeting of | Maximum |
| | | ber | rof | the committee in the | gap |
| | requirement | of | indepe | | between |
| | of Quorum | Direc | ndent | previous quarter | an |
| | met | tors | | | y |
| | (details)* | | directo | | tw |
| | | pres | rs | | |
| | | ent* | presen | | 0 |
| | Yes | | | 30.06.2022 | |
| OM A VIDVI OF DEED | DDV ADVOICE | 007.57 | | | |
| STAKEHOLDERS | RELATIONSHIP | COMM | <u>ITTEE</u> | | |



| Date(s) of meeting of the committee in the relevant quarter | of Quorum | | r of indepe | | Maximum gap between an y tw |
|---|-----------|---|----------------|------------|--|
| 10.08.2022 | Yes | 3 | - | 30.06.2022 | 40 |

The Company needs to comply with these requirements by 31 March 2023 vide Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) (Fifth Amendment) Regulations, 2021. The Company shall comply with this requirement in due course.

V. Related Party Transactions

| Subject | Complia | ance status (Yes/No/NA) |
|--|----------|-------------------------|
| | refer | note |
| Whether prior approval of audit committee obtained | Yes | |
| Whether shareholder approval obtained for material RPT | 1 111 11 | |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by the Audit Committee | Yes | |

Note:

- 1 In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.
- 2 If status is "No" details of non-compliance may be given here.

^{*} This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional

^{**}to be filled in only for the current quarter meetings



VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015.- **Please refer below note**#
- 2. The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements)

Regulations, 2015

- a. Audit Committee
- b. Nomination & Remuneration Committee Please refer below note#
- c. Stakeholders Relationship Committee Please refer below note#
- d. Risk management committee (as applicable)
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. **Please refer below note**#
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. **Please refer below note**#
- 5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of the board of directors may be mentioned here.- No

#Note: The Company needs to comply with these requirements by 31 March 2023 vide Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) (Fifth Amendment) Regulations, 2021. The Company shall comply with this requirement in due course.

Name & Designation

Amit Bagri Authorised Signatory

Note: Information at Table I and II above need to be necessarily given in 1st quarter of each financial year. However, if there is no change of information in subsequent quarter(s) of that financial year, this information may not be given by listed entity and instead a statement" same as previous quarter" may be given